



## **NOTICE OF MEETING AND PRELIMINARY AGENDA**

### **Citizens' Efficiency Commission For Sangamon County**

**October 12, 2016**

**3:00 p.m. – 5:00 p.m.**

**Room 212, Regional Planning Commission,  
200 S. 9<sup>th</sup> Street, Springfield, IL 62701**

- I. Call to Order
- II. Roll Call and Approval of Absences
- III. Reading and Approval of the Minutes of the September 14, 2016 Meeting
- IV. Introductions and Announcements
- V. Reports of Officers
- VI. Report of status of proposed referendums and discussion
- VII. Discussion of Taskforce Work Plans
  - A. **Regional Leadership Council**- Robert Plunk/Jackie Newman
  - B. **Sewer Transfer Study** -Mike Murphy/Kevin Dorsey
  - C. **Developing Legislative Linkages** - Karen Hasara/Larry Bomke
  - D. **Developing Linkages with Townships** - J.D. Sudeth/Mike Murphy
  - E. **Developing Linkages with Fire/EMS** -Robert Plunk/Robert Wesley
  - F. **Create Network of Business Leaders** - Josh Collins/J.D. Sudeth
  - G. **Regional Policing Study** -Karen Hasara/Larry Bomke
- VIII. Unfinished Business
- IX. New Business

**Next Meeting Date** – November 9, 2016
- X. Public Comments
- XI. Adjournment